

SHERMANS CREEK CONSERVATION ASSOCIATION, INC.
"Dream, Plan and Act to Execute the Mission Statement"

January 26, 2009 – Members & Community Meeting.

Attendance:

Linda Sieber, Chair Janet Smith, Treasurer Dick Gregg, Director
 Karen Bolze, Vice Chair Becky Lauzon, Secretary Vacant Director Position

Old Business:

1. Minutes:
2. Treasurers Report: *Janet*
3. Membership: *Annual Membership Drive /Letters need to go out now.*

New Business:

1. Annual election:
2. ALLARM: *Data interpretation meeting 1/31/9-Cancel? Need to revamp program!*
3. PCMG: *Question re: use of Enviroscape for Cumb Co. MG programs*
4. Nimrod Event '09: *SCCA Macro invertebrate program-volunteers needed.*
5. 2009 Earth Day: *2009 New Bloomfield & Susquehanna. Karen will see about a Middle School Program (with 8th grade standard) using macros's, env.scape and ground water model. If not, how about 6th grade?*
6. Grants: *Next year: Plan for Cold Water Heritage Fisheries Grant> Contact Trout unlimited. Matching state funds...*

DEP Environmental Edu Grants: *Missed deadline.*

WREN Grant: *Eligible projects include watershed education projects that build awareness and educate Pennsylvania citizens about their role as environmental stewards to protect, improve, or remediate local watersheds from the impacts of polluted runoff, or nonpoint source (NPS) pollution. We give priority to projects that incorporate social marketing concepts and encourage individual or public policy action that will protect and improve local water resources.*

Applications due April 3rd. Grant award announced mid May '09.

**Partners: Work with Blain and/or with another municipality or PCCD? With school?*

**If other, what kind of programs would be different from last years Blain projects?*

(2) NEWSLETTERS! What kind of new equipment? Traveling Display? Parent-Student (?) Coloring books, for class or all elementary schools? Need Volunteers.

7. Next Newsletter:

Only \$ for this will be conditional of a WREN Grant award.

Children's page? Native plants info? New Monitoring Program?

8. 2009 Fundraiser: *2009 Crocks?*

Next Meeting: *March 28, 2009*

Public Comment Period:

2009 Schedule: *May18, July 27, September 28, November 16, January 25, 2010*